

Commonwealth of Kentucky
Before the Public Service Commission

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DEC 29 2004

PUBLIC SERVICE
COMMISSION

In the Matter of:

BUTLER COUNTY WATER SYSTEM)
APPLICATION FOR AN ADJUSTMENT IN RATES) Case No. 2003-00486

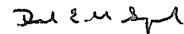
Attorney General's Notice
Regarding Staff Report

The Attorney General provides notice that he does not request an informal conference or hearing in this case. Further, he has no objection to the submission of this matter to the Commission for a decision based upon the existing record.

WHEREFORE, the Attorney General submits this notice.

Respectfully submitted,

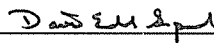
GREGORY D. STUMBO
ATTORNEY GENERAL



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Notice of Filing and Certificate of Service

Counsel certifies that an original and ten photocopies of this pleading were filed by hand delivery to Beth O'Donnell, Executive Director, Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601; furthermore, it was served by mailing a true and correct of the same, first class postage prepaid, to Damon R. Talley, P. O. Box 150, Hodgenville, Kentucky 42748-0150; Joe Liles, Butler County Water System, Inc., P.O. Box 10180, Bowling Green, Kentucky 42102-4780, all on this 29th day of December 2004.



Assistant Attorney General